of oash

ASSIGNMENT OF DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS, that for an in consideration of TEN and
NO/100 DOLLARS (10.00) cash in hand paid, and other good and valuable consideration
the receipt and sufficiency of which ere hereby acknowledged, the undersigned Community
Mortgage Corporation (hereinafter "Assignor") does hereby sell, grant, assign, and
deliver to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000
MINNEAPOLIS, MN 55402 (hereinafter "Assignor") the following described instrument:
That contain doed of trust of even data benevith recorded in the Devictoria

Horrdaga corboracton (Heratharcar "Wa	signor") does neredy s	serr, grant, assign, and
deliver to NORWEST MORTGAGE, INC. A CA	ALIFORNIA CORPORATION E	BOO LASALLE AVENUE SUITE 1000
(hereinafter "Assignor") the following	r g described instrument	MINNEAPOLIS, MN 55402
That certain deed of trust	of even date herewith	recorded in the Register's
Office in DESOTO Co	ounty as Instrument No.	BK 874 DQ 201
executed by TONY L. WALLACE, JR., A	SINGLE PERSON	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
securing a note in the original princ SIXTY FIVE THOUSAND FIVE HUNDRED FIFT		<u>00 </u>
dated DECEMBER 4, 1996 an	d payable to Assignor,	together with all rights
accrued or to accrue thereunder, said	deed of trust constit	oting a first and prior lien
against the following described prope	rty located in: DESO	TO COUNTY, MISSISSIPPI:
AS DESCRIBED IN ABOVE RE	FERENCED MORTGAGE	FEB 25 27 PH '97
;		BK 888 PG 564 W.E. DAVIS QH. CLK.
commonly known as 8740 DUNN LANE, 0	LIVE BRANCH, MISSISSIP	PI 38654
TO HAVE AND TO HOLD the sa	me unto the Assignac	ite succesors and posices
forever. THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR DEBT).	•	•
	COMMUNITY MORTGAGE C	ODDODATION
	>== <i>(</i> 7	
	KATHRYN L. HARRIS	, SR. VICE PRESIDENT
STATE OF: TENNESSEE COUNTY OF: SHELBY	$\mathcal{O}_{\mathcal{O}}$	
BEFORE ME, the undersigned no personally appeared KATHPYN LHARR acquainted and who, upon oath, acknow. within names Assignor, a Tennessee Costo do, executed the foregoing instrument the name of the corporation as such o	RIS ledged her to be the rporation and as such ent for the purposes t	which whom I am personally SR. VICE PRESIDENT of the
WITNESS MY HAND and notoria:	l seal at office in <u>ME</u> _'	MPHIS, TENNESSEE this
My Commision Expires: _09_01_97	HALEY H. MARTIN.	NOTARY PUBLIC
This instrument prepared by: Community Mortgage Corporation		PARATON F
142 TIMBER CREEK DRIVE CORDOVA, TENNESSEE 38018		LARGE LARGE